| Action Item 1 |
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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRATIVE MATTER | | | | | | DATE | October 28, 2009 | | |
|---------------------------------------|---------------------------------------|----------------------------|-------------------------------|---------------------------------------|---------------------------------------|------------------------------|-------------------|----------------------|-----------------------------|
| MOTOR CARRIER MATTER | | | | | | DOCKET NO. | 2009 | -412-C | |
| UTILITIES MATTER | | | | | | ORDER NO. | | | |
| Managemer Approval of Managemer | nt, LLC d/ an Interd nt, LLC d/ | b/a Ar connec b/a Ar | gles tion <i>i</i> gles | <u>Communi</u> Agreemen Communi | cation So It Filed be cation So | | ss with South, | the Comi Incorpor | mission the ated and BLC |
| Approve the Managemer | | | | | | veen Verizon So Dlutions. | outh, In | ocorporate | ed and BLC |
| PRESIDING: | <u>Howard</u> | | | | S | ESSION: Regular | | TIME: 2:0 | 00 p.m. |
| | MOTION | YES | NO | OTHER | | | | | |
| FLEMING | | | | <u>Absent</u> | Fam | ily Sick Leave | | | |
| HAMILTON | | V | | | | | | | |
| HOWARD | | V | | | | | | | |
| MITCHELL | | V | | | | | | | |
| WHITFIELD | ~ | ~ | | | | | | | |
| WRIGHT | | V | | | | | | | |
| (SEAL) | MIS | | | | | RECORDED BY: , | J. Schmied | ding | |